



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 3610**

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/647,957 | FILING DATE<br>08/26/2003<br><br>RULE | CLASS<br>439 | GROUP ART UNIT<br>2839 | ATTORNEY<br>DOCKET NO.<br>2686-PA28 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

James L. Cairns, Ormond Beach, FL;

\*\* CONTINUING DATA \*\*\* *None TSP*

\*\* FOREIGN APPLICATIONS \*\*\* *None TSP*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 11/18/2003

|  |  |                        |                     |                    |                         |
|--|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged<br><br><i>[Handwritten signatures and initials]</i> | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>FL | SHEETS<br>DRAWING 7 | TOTAL CLAIMS<br>51 | INDEPENDENT CLAIMS<br>4 |
|--|--|------------------------|---------------------|--------------------|-------------------------|

ADDRESS

27111  
GORDON & REES LLP  
101 WEST BROADWAY  
SUITE 1600  
SAN DIEGO , CA  
92101

TITLE

Dry mate connector

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>696 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|